

# Colorado National Monument Association

## 2023 Photo Calendar Contest Entry Form

### Contact Information (please print or type)

Name	
Mailing Address	
City   State   ZIP Code	
Phone number	
E-Mail	

**Submit all images on a CD or thumb drive (TIFF or JPEG). Full size on CD needs to be 9.5"H x 13.5"W, at 300 dpi. Please identify each photo on the CD with the following information:**

File Name or Photo Description	Date Taken	Location of Image in Monument	Please Place Checkmark if print is also on CD ROM

**Deadline for Submission is March 18th, 2022.**

#### Guidelines:

Submit no more than 10 images. For the 2023 calendar, we would like to feature a variety of topics, including wildlife, plants, landscapes and people recreating in the Monument. **"Payment" for the use of your image(s) will be 10 calendars for one or more full-page selections and 5 calendars for one or more, smaller grid selections—not to exceed 10 calendars in all.** Photographers will be given credit for their photographs. Notification of selected works will go out on March 31st, 2022.

Mailing the prints and CDs – use sufficient padding to protect the prints and mail (along with these forms) to:

**2023 Photo Calendar  
Colorado National Monument Association  
1750 Rim Rock Drive  
Fruita, CO 81521**

CDs and thumb drives can also be dropped off at the visitor center of Colorado National Monument, open daily from 9:00 a.m. to 4:30 p.m. Notification will be sent once the judging committee has made its final selections.

For more details, contact us.

Phone: (970) 858-3617, ext. 307; leave a message and your call will be returned.

E-mail: [jlintott@coloradonma.org](mailto:jlintott@coloradonma.org)

**PHOTO RELEASE: Please check one of the following options for use of your selected images.**

**Option 1: I agree to allow Colorado National Monument Association and the National Park Service one-time use of the image(s) selected for the 2023 Colorado National Monument calendar, plus promotional use on the Association website and in advertising for the calendar.**

**Option 2: I agree to allow Colorado National Monument Association and the National Park Service unlimited free use of the image(s) selected for the 2023 Colorado National Monument calendar for promotional use of the Association or in advertising for the calendar.**

**Option 3: I agree to allow Colorado National Monument Association and the National Park Service unlimited free use of any image(s) submitted for the 2023 Colorado National Monument calendar for promotional use of the Association or in advertising for the calendar.**

**Sign:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please note:** A parent or guardian must provide written authorization for any photograph of minors. **If** there are recognizable people in your photo(s), you must submit photo releases signed by them; release form is on the next page.

#### **Acknowledgement Information**

**Please use the following name(s) in all photo credits:**

**Return of prints and CDs: Do you prefer:**

(1) \_\_\_\_\_ Pickup at Visitor Center; please pickup within 90 days of notification.

(2) \_\_\_\_\_ Return is not necessary.

## GENERAL PHOTOGRAPHY RELEASE

I hereby authorize COLORADO NATIONAL MONUMENT ASSOCIATION, hereafter referred to as "Company," to publish photographs taken of me on \_\_\_\_\_ (DATE), and my name and likeness, for use in the MONUMENT CALENDAR's print, online and video-based marketing materials, as well as other Company publications.

I hereby release and hold harmless COLORADO NATIONAL MONUMENT from any reasonable expectation of privacy or confidentiality associated with the images specified above.

I further acknowledge that my participation is voluntary and that I will not receive financial compensation of any type associated with the taking or publication of these photographs or participation in company marketing materials or other Company publications. I acknowledge and agree that publication of said photos confers no rights of ownership or royalties whatsoever.

I hereby release COLORADO NATIONAL MONUMENT ASSOCIATION its contractors, its employees, and any third parties involved in the creation or publication of marketing materials, from liability for any claims by me or any third party in connection with my participation.

### **Authorization**

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Deadline: March 18th, 2022.**