

Colorado National Monument Association 2025 Photo Calendar Contest Entry Form

Contact Information (please print or type)

Name	
Mailing Address	
City State ZIP Code	
Phone number	
E-Mail	

- All images MUST be submitted on a flash drive or uploaded via Google Drive (request personal link from kmahoney@coloradonma.org)
- **CD's WILL NOT BE ACCEPTED; flash drives or google drive link only (instructions will be provided)**
- Print size will be 9.5"H x 13.5"W (photo size needs to be close to that format to avoid excessive cropping)
- Images need to be at 300 dpi
- Please identify each photo below with the following information:

Photograph Title	Last Name	Location Image was Taken

Deadline for Submissions is March 15th, 2024.

Guidelines:

Submit no more than 10 images. For the 2025 calendar, we would like to feature a variety of subjects, including wildlife, plants, landscapes as well as photos depicting different seasons. **"Payment" for the use of your image(s) will be 10 calendars for one or more full-page (month or cover) images, and 5 calendars for one or more smaller grid pictures—not to exceed 10 calendars in all.** Photographers will be given credit for their photos. Notification of selected works will go out on April 15th, 2024.

Mail flash drives and forms, in a padded envelope, to:

**2025 Photo Calendar
Attn: John Lintott
Colorado National Monument Association
1750 Rim Rock Drive
Fruita, CO 81521**

Flash Drives and submission forms can also be dropped off at the visitor center of Colorado National Monument, open daily from 9:00 a.m. to 4:30 p.m. Notifications will be sent once the judging committee has made its final selections.

For more details, contact Karen Mahoney
E-mail: kmahoney@coloradonma.org

IMAGE RELEASE: Please check one of the following options for use of your selected images.

- Option 1: I agree to allow Colorado National Monument Association and the National Park Service one-time use of the image(s) selected for the 2025 Colorado National Monument calendar, plus promotional use on the Association website and in advertising for the calendar.**
- Option 2: I agree to allow Colorado National Monument Association and the National Park Service unlimited free use of the image(s) selected for the 2025 Colorado National Monument calendar for promotional use of the Association or in advertising for the calendar.**
- Option 3: I agree to allow Colorado National Monument Association and the National Park Service unlimited free use of any image(s) submitted for the 2025 Colorado National Monument calendar for promotional use of the Association or in advertising for the calendar.**

Sign: _____ **Date:** _____

Acknowledgement Information

Please use the following name(s) in all image credits:

Return of flash drives Do you prefer:

- (1) _____ Pickup at Visitor Center; please pickup within 90 days of notification.
- (2) _____ Return is not necessary.

GENERAL ARTWORK IMAGE RELEASE

I hereby authorize COLORADO NATIONAL MONUMENT ASSOCIATION, hereafter referred to as "Company," to publish images of my artwork on _____ (DATE), and my name and likeness, for use in the MONUMENT CALENDAR's print, online and video-based marketing materials, as well as other Company publications.

I hereby release and hold harmless COLORADO NATIONAL MONUMENT from any reasonable expectation of privacy or confidentiality associated with the images specified above.

I further acknowledge that my participation is voluntary and that I will not receive financial compensation of any type associated with the taking or publication of these images or participation in company marketing materials or other Company publications. I acknowledge and agree that publication of said images confers no rights of ownership or royalties whatsoever.

I hereby release COLORADO NATIONAL MONUMENT ASSOCIATION its contractors, its employees, and any third parties involved in the creation or publication of marketing materials, from liability for any claims by me or any third party in connection with my participation.

Authorization

Printed Name: _____

Signature: _____ Date: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Deadline: March 15th, 2024