

# Colorado National Monument Association 2026 Calendar Contest Entry Form

**Contact Information (please print or type)**

Name	
Mailing Address	
City   State   ZIP Code	
Phone number	
E-Mail	

- All images MUST be submitted on a flash drive or uploaded via Google Drive Link (request personal link from [sdixon@coloradonma.org](mailto:sdixon@coloradonma.org))
- **CD's WILL NOT BE ACCEPTED; flash drives or Google Drive Link only (instructions provided below)**
- Print size will be 9.5"H x 13.25"W (photo size needs to be close to that format to avoid excessive cropping)
- Images need to be at 300 dpi
- Please identify each artwork below with the following information:

Artwork Title, Last Name, Location Image was Taken (Photo), Medium (Art), Dimensions (Art) – ex, <i>Sunny Day, Smith, Independence Monument (Photo) or Sunny Day, Smith, Pastel, 12 x 12 (Art)</i>

**Deadline for Submissions is Extended to February 20th, 2025.**

**Guidelines:**

Submit no more than 10 images. For the 2026 calendar, we would like to feature a variety of subjects, including wildlife, plants, landscapes as well as photos depicting different seasons.

**"Payment" for the use of your image(s) will be 10 calendars for one or more full-page (month or cover) images, and 5 calendars for one or more smaller grid pictures—not to exceed 10 calendars in all.**

Photographers will be given credit for their photos. Notification of selected works will go out on or around March 15th, 2025.

- Mail flash drive and a completed 2026 Calendar entry form, in a padded envelope, to:
  - **2026 CNMA Calendar**
  - **Attn: Sharon Dixon**
  - **Colorado National Monument Association**
  - **1750 Rim Rock Drive**
  - **Fruita, CO 81521**
- Flash drive and a completed 2026 Calendar entry form may also be dropped off in person at the visitor center of Colorado National Monument, open daily from 9:00 a.m. to 4:00 p.m.
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- Personal Google Drive Link may be requested by emailing Sharon Dixon, [sdixon@coloradonma.org](mailto:sdixon@coloradonma.org) . Upload a completed 2026 Calendar Entry Form in addition to the image submission. Please request at least 3 days in advance of the submission closing date, by 2/17.

Notifications will be sent once the judging committee has made its final selections.

For more details or if you have questions, contact Sharon Dixon via email.

Email: [sdixon@coloradonma.org](mailto:sdixon@coloradonma.org)

**IMAGE RELEASE: Please check the following agreement for use of your selected images.**

**Agreement: I agree to allow Colorado National Monument Association and the National Park Service unlimited free use of any image(s) submitted for the 2026 Colorado National Monument calendar for promotional use of the Association or in advertising for the calendar.**

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

**Acknowledgement Information**

**Please use the following name(s) in all image credits:**

**Return of flash drives – do you prefer:**

**(1)\_\_\_\_\_Pickup at Visitor Center; please pickup within 90 days of notification.**

**(2)\_\_\_\_\_Return is not necessary.**

GENERAL ARTWORK IMAGE RELEASE

I hereby authorize COLORADO NATIONAL MONUMENT ASSOCIATION, hereafter referred to as "Company," to publish images of my artwork on \_\_\_\_\_(DATE), and my name and likeness, for use in the MONUMENT CALENDAR's print, online and video-based marketing materials, as well as other Company publications.

I hereby release and hold harmless COLORADO NATIONAL MONUMENT from any reasonable expectation of privacy or confidentiality associated with the images specified above.

I further acknowledge that my participation is voluntary and that I will not receive financial compensation of any type associated with the taking or publication of these images or participation in company marketing materials or other Company publications. I acknowledge and agree that publication of said images confers no rights of ownership or royalties whatsoever.

I hereby release COLORADO NATIONAL MONUMENT ASSOCIATION, its contractors, its employees, and any third parties involved in the creation or publication of marketing materials, from liability for any claims by me or any third party in connection with my participation.

**Authorization**

Printed Name:

\_\_\_\_\_

Signature:

\_\_\_\_\_

Date:

\_\_\_\_\_

Street Address:

\_\_\_\_\_

City:

\_\_\_\_\_

State:

\_\_\_\_\_

Zip:

\_\_\_\_\_

**Deadline Extended: Thursday, February 20th, 2025**